

# ODL Annual Report - Fiscal Year: 2007

Finalized  Approved

Library: **HARRAH PUBLIC LIBRARY**

## Library Data and Demographics

Section Finalized

Estimated Data?

|                      |                         |              |   |
|----------------------|-------------------------|--------------|---|
| Name:                | HARRAH PUBLIC LIBRARY   |              |   |
| County:              | OKLAHOMA                | Type:        | BR  |
| Mail Address:        | P.O. Box 893            |              |   |
| Street Address:      | 1930 N CHURCH AVE       |              |   |
| City:                | HARRAH                  | Zip:         | 73045-9085<br>(Street)      73045-9085<br>(Mail)                        |
| Phone:               | 405-454-2001            | Fax:         | 405-454-0322  |
| Toll Free - 800#:    |                         |              |   |
| Director's Email:    | harrah@metrolibrary.org |              |   |
| Library's Web Page:  | www.metrolibrary.org    |              |   |
| Population:          | Adult                   | Juvenile     | Total   |
| City:                | 4,250                   | 1,675        | 5,925   |
| County:              | 514,361                 | 176,905      | 691,266   |
| County Service Area: | 718                     | Square Miles | Do you serve all in county w/o charge? <input type="text" value="YES"/> |
|                      |                         |              | If NO, Describe: <input type="text"/>                                   |

Director/Librarian:

Person Completing:

Number Of Branches:  BookMobiles:  Other Outlets:

Note:

|                 |                                   |         |                                |                |                                |            |                                   |
|-----------------|-----------------------------------|---------|--------------------------------|----------------|--------------------------------|------------|-----------------------------------|
| Total Staff FTE | <input type="text" value="2.28"/> | MLS FTE | <input type="text" value="0"/> | Librarian FTE: | <input type="text" value="2"/> | Other FTE: | <input type="text" value="0.28"/> |
|-----------------|-----------------------------------|---------|--------------------------------|----------------|--------------------------------|------------|-----------------------------------|

## Library Data and Demographics(2)

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Square Footage For Library:

Do you have meeting rooms?

Housed in a building owned or maintained by local government or the system?:

Has any building in the library or system been renovated, expanded, or new construction completed within the period covered by this report?

Total amount spent of building maintenance and/or rent:

Building maintenance and/or rent paid by:

-- Specify if OTHER:

### US/State Districts/Representatives

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U.S. Congressional District:

Oklahoma House District:

Oklahoma Senate District:

**Holdings** Section FinalizedEstimated Data? 

| <b>Printed Materials</b>                            | Physical Units   | Titles        | Added        | Discarded    |
|---|------------------|---------------|--------------|--------------|
| <b>Bound</b><br>(Books/Serials/Etc.)                |                  |               |              |              |
| Adult:  | 11,279           | 10,602        | 2,978        | 3,319        |
| Juvenile:   | 6,823            | 6,345         | 835          | 1,369        |
| <b>Total Bound:</b>                                 | <b>18,102</b>    | <b>16,947</b> | <b>3,813</b> | <b>4,688</b> |
| <b>Unbound</b>                                      |                  |               |              |              |
| Current Serial<br>Subscriptions<br>(Non Electronic) | 47.00            | 47.00         | 4.00         | 4.00         |
| <b>Total Printed<br/>Materials:</b>                 | <b>18,149.00</b> | <b>16,994</b> | <b>3,817</b> | <b>4,692</b> |
| <b>Electronic Materials</b>                         |                  |               |              |              |
|   | Physical Units   | Titles        | Added        | Discarded    |
| Audio Materials:                                    | 902.00           | 902.00        | 163.00       | 246.00       |
| Video Materials:                                    | 187.00           | 147.00        | 63.00        | 23.00        |
| E-Books:  | 0.00             | 0.00          | 0.00         | 0.00         |
| E-Serials:  | 0.00             | 0.00          | 0.00         | 0.00         |
| Licensed Databases:                                 | 61.00            | 61.00         | 27.00        | 27.00        |
| <b>Total Electronic<br/>Materials:</b>              | <b>61.00</b>     | <b>61</b>     | <b>27</b>    | <b>27</b>    |

## Database Detail:

|                        |    |
|------------------------|----|
| - Paid by your Library | 61 |
| - by other coop        | 0  |
| - by State Library     | 23 |

## Library Hours

Section Finalized

|                           |                                    |                     |                                       |
|---------------------------|------------------------------------|---------------------|---------------------------------------|
|                           | Main/HQ                            |                     |                                       |
| Hours open per week:      | <input type="text" value="47.00"/> | Total Annual Hours: | <input type="text" value="2,444.00"/> |
| Hours after 5pm M-F:      | <input type="text" value="4.00"/>  |                     |                                       |
| Hours Sat, Sun:           | <input type="text" value="8.00"/>  |                     |                                       |
| Days Closed for Holidays: | <input type="text" value="10.00"/> |                     |                                       |

### Regular Hours

|        | Period 1                            |                                      | Period 2                            |                                     | Period 3             |                      |
|--------|-------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|----------------------|----------------------|
| Sun    | <input type="text"/>                | <input type="text"/>                 | <input type="text"/>                | <input type="text"/>                | <input type="text"/> | <input type="text"/> |
| Mon:   | <input type="text" value="9:30am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="6:00pm"/> | <input type="text"/> | <input type="text"/> |
| Tues:  | <input type="text" value="9:30am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="6:00pm"/> | <input type="text"/> | <input type="text"/> |
| Wed:   | <input type="text" value="9:30am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="6:00pm"/> | <input type="text"/> | <input type="text"/> |
| Thurs: | <input type="text" value="9:30am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="6:00pm"/> | <input type="text"/> | <input type="text"/> |
| Fri:   | <input type="text" value="9:00am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="5:00pm"/> | <input type="text"/> | <input type="text"/> |
| Sat:   | <input type="text" value="9:00am"/> | <input type="text" value="12:30pm"/> | <input type="text" value="1:00pm"/> | <input type="text" value="5:00pm"/> | <input type="text"/> | <input type="text"/> |

**Total Regular Hours Per Week 47.00**

### Summer Hours

|        | Period 1             |                      | Period 2             |                      | Period 3             |                      |
|--------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Sun    | <input type="text"/> |
| Mon:   | <input type="text"/> |
| Tues:  | <input type="text"/> |
| Wed:   | <input type="text"/> |
| Thurs: | <input type="text"/> |
| Fri:   | <input type="text"/> |
| Sat:   | <input type="text"/> |

**Total Summer Hours Per Week 0.00**

## Reference/Circulation

Section Finalized Estimated Data?  NO

### Annual Circulation Transactions

|                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|
| Adult                               | Juvenile:                           | <b>Total:</b>                       |
| <input type="text" value="39,291"/> | <input type="text" value="16,363"/> | <input type="text" value="55,654"/> |

Annual Circulation Transactions Per Capita:

## Borrowers

Section Finalized Estimated Data?  NO

### Number Of Registered Borrowers

|                                    |                                    |                                    |
|------------------------------------|------------------------------------|------------------------------------|
| Adult:                             | Juvenile:                          | <b>Total:</b>                      |
| <input type="text" value="2,093"/> | <input type="text" value="1,557"/> | <input type="text" value="3,650"/> |

Number of Family Cards:

Re-Register?

If no to re-register, describe how borrowing records are kept up to date

## Programs/InterLibrary

Section Finalized Estimated Data?  NO

| <b>Programs</b>  | <b>Number</b> | <b>Attendance</b> |
|--|---------------|-------------------|
| Summer 6/06 - 8/06 <span style="float: right;">Note: Last Years Program</span>       | 10            | 893               |
| Other programs for children 7/06 - 6/07  | 2             | 66                |
| Programs given for adults 7/06 - 6/07  | 2             | 75                |
| Summer Teens 6/06 - 8/06 <span style="float: right;">Note: Last Years Program</span> | 1             | 100               |
| Programs given for teens 7/06 - 6/07   | 1             | 25                |
| <b>Total Programs:</b>   | <b>16</b>     | <b>1159</b>       |
| Program Attendance Per Capita:   |               | 0.20              |

## Continuing Education/Internet Use

Section Finalized Estimated Data?  NO

### Continuing Education

|                                |                                |                                |
|--------------------------------|--------------------------------|--------------------------------|
| # of Staff                     | # of Board                     | Total CEs                      |
| <input type="text" value="2"/> | <input type="text" value="0"/> | <input type="text" value="8"/> |

### Electronic Service and Internet Use

Does your library provide electronic services?   
(eg. bibliographic and full-text databases, multimedia, EBSCO)

Does your library have internet access?

Number of users annually

Number of Headquarter/Main Internet Stations? Total  
Public  Staff:  Shared

Internet access is via:

Internet have WIFI?:

Type of connection:

Does your library use an internet filter

- If yes, which filter:

Does your have a web page?

- Update When?

- Which Software?

- Hosted Where?

## Salaries and Benefits

Section Finalized Estimated Data?  NO

### Salaries

|                                      |          |
|--------------------------------------|----------|
| Beginning Librarian's Annual Salary: | \$27,206 |
| Director's Current Annual Salary:    | \$31,013 |
| Director's Hours Per Week:           | 40       |
| Salary @ On 5.15 per hour:           | \$10,712 |

### Other Salaries

(Annual)

|                                    |     |                 |     |
|------------------------------------|-----|-----------------|-----|
| Assistant or Deputy Director (Avg) | \$0 | Department Head | \$0 |
| Information Technology Director:   | \$0 | Selector:       | \$0 |

## Board/Staff Data

Section Finalized

### Months The Board Meets

- Jan
  Feb
  Mar
  Apr
  May
  Jun  
 Jul
  Aug
  Sep
  Oct
  Nov
  Dec

|                     |         |
|---------------------|---------|
| Board meeting time: | 3:30pm  |
| In which week?      | 3rd     |
| Day of week:        | THUR    |
| MeetFrequency       | MONTHLY |

|                          |   |
|--------------------------|---|
| Number of Board Members: | 0 |
| Number of Staff Members: | 4 |

## Equipment

Section Finalized

Photocopier?

Automated Circulation System?

Microfilm/Fiche Reader/Printer?

Which automation system?

Microcomputers?

Windows Based?

Number of microcomputers:

Public:

Automated Public Access Catalog?

Staff:

Number of OPACs only:

Shared:

## Policies and Catalog

Section Finalized

### Policies

Friends of Library Group?

Local Literacy Program?

Friends Contact Name and Address

Literacy Contact Name \_Phone

Written statement of purpose?

Year last reviewed